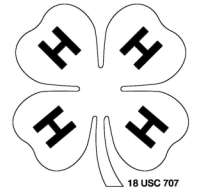


THE VOICE OF 4-H

Vernon County 4-H Family Newsletter



Head



Heart



Hands



Health

Vol. 2014 Issue 295

UW Extension

May

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so 10 days before the program activity so that proper arrangements can be made.

An EEO/Affirmative Action Employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.



4-H Focuses on.....

- Decision Making
 - Problem Solving
 - Relating to Others
 - Planning and Organizing
 - Learning to Learn
 - Communicating with Others
 - Leading Self and Others
 - Relating to Change
 - Applying Science & Technology
 - Developing Self
- Mental and Physical Health

Life Skills



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WISCONSIN STATE FAIR
JULY 31- AUG 10 Presented By U.S. Cellular



Vernon County 4-H Leaders Retreat

June 19, 2014—10:00 a.m.—2:00 p.m.

UW-Extension—1st Floor Conference Room

Potluck—Please make sure and bring a recipe card for the newsletter!

Updates: 2014 Vernon County Fair On-Line Entries
4-H Online

Guest Speaker: Bill Marohl, Vernon County Fair Board Treasurer

Please contact Colleen with other topics you would like addressed.

Please RSVP on or before June 13th via email: cdaniels@vernoncounty.org



4-H Clothing Revue



Information on the 4-H Clothing Revue will soon be mailed to all clothing project members. Additional forms will be available at the Extension office. The revue date has been set for **Monday, June, 16th**. Registration is at **6 p.m. sharp**, Viroqua Church of Christ, 825 Nelson Parkway, Viroqua. **Entry deadline is, Monday, June 2nd**.

4-H Club News



Enterprise Eagles—Sabrina Servais

March— Our last meeting was held March 2nd at the Chaseburg village hall. The meeting was called to order at 1:00 by Zach Servais and 28 members were present. We started our activity first, since the birdseed feeders we made needed time to harden. The older members made theirs first and then they helped the younger members. Pearl gave us some info and trivia on birds that are here for the winter (and how very many are killed by cats!). Savannah gave the treasurer's report, and I gave the secretary's report. Both were approved. I then read correspondence, a note from Lisa Stenslien of the Christmas tree committee. Old business was discussed: the sledding party at Tunks hill and Arts fest. We then received a leader update from Lisa about the Centennial Anniversary and 4-H day at the capital, a radio ad idea, Clover bud fun day with the Maple-dale motivators/Route 56 and a mention of electronic fair entries. We then discussed new business: summer activity ideas, our fair booth idea, and 4-H camp. We also received a Parent Leader Federation about changed to raffle tickets, and the meeting with new officers. Announcements were about our next meeting pot-luck and park cleanup on April 6th or 13th, and a reminder that we would also be shooting off bottle rockets at our next meeting. The meeting was adjourned at 2:20.



Looking for a guest speaker?

Hillary Bark, 4-H Summer Assistant, or Colleen Pulvermacher, 4-H Youth Development Educator, will be available this summer to visit 4-H clubs and speak on a wide variety of 4-H educational topics. Leave a message for Hillary or Colleen at 637-5276.



JUNE 2014



Sun

Mon






















Tue

Wed

Thu

Fri

Sat

<p>1 Dairy Managerial Forms Due</p>  <p>Upham Camp Reg Due</p> <p>L/P Fed Mig</p> 	<p>2 Dog Project Obedience Class</p> <p>1st night w/dogs</p> <p>Clothing Revue</p> <p>Entry Deadline</p>  					<p>7 Horse & Pony Project Clinic/ Camp/Show</p> 
<p>8 Horse & Pony Project Clinic/ Camp/Show</p>  <p>Shooting Sports Orientation</p> 	<p>9</p>	<p>10</p>	<p>11</p> <p>Camp Counselor Training—Boaz</p> 	<p>12 Horse & Pony Project Drill Team Practice</p>  	<p>13 Leader Retreat</p> <p>RSVP Deadline</p> 	<p>14</p>  <p>Horse & Pony Project Trail Horse Clinic</p>
<p>15</p>	<p>16</p> <p>Clothing Revue</p> 	<p>17</p>	<p>18</p>	<p>19</p> <p>Leader Retreat</p> 	<p>20</p> <p>NewsLetter DEADLINE</p>	<p>21</p>  <p>Horse & Pony Project Gymkhana</p>
<p>22</p>	<p>23</p> <p>Tractor Safety</p>  <p>4-H State Youth Conference</p>	<p>24</p>  	<p>25</p>  	<p>26</p> 	<p>27</p>	<p>28</p> <p>Horse & Pony Project Trail Ride</p> 
<p>29</p>	<p>30 AASD Southwest District—Crawford County</p> 					



**18th ANNUAL 4-H SHOOTING SPORTS COMPETITION
SUNDAY, JULY 20, 2014**

Sponsored by Vernon County 4-H Shooting Sports

(Vernon, Monroe & Richland Counties)

Coon Valley Conservation Club, S1005 Knudson Lane, Coon Valley

Directions: 2 miles west of Coon Valley on Hwy 14 - Turn left on Hwy 162 –

Drive 2 ½ miles – turn left on Knudson Lane. Look for signs!

PRE-REGISTRATION ENTRY FEE - \$5 or \$15.00 For Family Over 3

Must be 4-H Shooting Sports Project Member

PRE-REGISTRATION DEADLINE: July 15, 2014

(Registration Cost Day of the Shoot - \$8.00)

- Air Rifles - Must furnish own guns and ammo (Eye/Ear Protection Required/No Slings or Supports)
- Archery - Field points only. Must furnish own bow and arrows (No Crossbows)
- Shot Gun - Must furnish own guns and ammo. (Eye/Ear Protection Required)
- 22 Rifle - Must furnish own firearm and ammunition (Eye/Ear Protection Required/No Slings or Supports)

*** * Registration begins at 11:30 a.m. * ***

Competition to begin at Noon

**MUST HAVE HUNTER SAFETY CERTIFICATION & BE 12 YEARS OF AGE
BY DAY OF COMPETITION TO COMPETE IN SHOT GUN AND .22 EVENTS**

Spectators Must Wear Ear Protection During Shooting Events

Snacks will be served on grounds - Hot dogs, Chips, Candy Bars, Pop

All entrants must be enrolled and received instructions in Shooting Sports in their club or county

Medals for 1st, 2nd and 3rd. Participation ribbons for all others.

DOOR PRIZES AT END OF DAY!

- (1) 22-20 Gauge Shot Gun Combination
- (2) Bow Gift Certificate
- (3) MANY smaller door prizes!

COMPETITION

- *All Around Top Shooter—Plaques
- *Team Trophy—4 members per team
1 in each event

NAME _____ PHONE# _____ GRADE _____

ADDRESS _____ CLUB _____

SPORT _____ COUNTY _____

HOLD HARMLESS AGREEMENT

The undersigned on behalf of him/herself, his/her heirs, successors, assigns, plus the undersigned parent, parents, or legal guardian of _____ hereby specifically agrees to hold Vernon County, Wisconsin, its agents, representatives, volunteers, employees and elected officials harmless from any and all liability for injury, death, or property damage which may occur as a direct or indirect result of participation in the Vernon County 4-H Shooting Sports Project and Activities. This release is binding on the participant, his/her heirs, successors and assigns and if the participant is a minor, this release is binding on the participant, parent, parents, or legal guardian and heirs, successor or assigns of the same.

Dated this _____ day of _____, 2014

Parent/Guardian Signature

**Make check payable to Vernon County 4-H Shooting Sports and mail registration form to:
Vernon County Extension Office, 318 Fairlane Dr., Suite 392 - Viroqua WI 54665**



EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



Shooting Sports Project News

La Crosse County 4-H Archery Invitational

Congratulations to all Vernon County 4-H Shooting Sports Project members who participated in this event!

Anna Dregne	—Jr Bow without release
Eli Bolstad	—Jr. Freestyle
Natalie Bolstad	—Int. Freestyle
Alex Bolstad	—Int. Freestyle
Drew Dravis	—Int. Freestyle
Gunnar Hanson	—Int. Freestyle
Jake Sikora	—Int. Freestyle
Sam Krause	—Sr. Barebow
Trent Mowery	—Sr. Freestyle

Reminders!

Required Annual Orientation: Sunday, June 8th, 2014, 5:30 p.m., Badgerland Pheasant Farm. This meeting is for **all** shooting sports project 4-H members, parents & leaders. Food will be provided and a tour will take place. Directions: S2047 East Ridge Rd, Westby. Heading north on highway 14 through Westby, turn right on East Park Street which becomes East Ridge Rd. Farm is located approximately two miles outside of Westby. Call the UW-Extension Office, 637-5276 or email cdaniels@vernoncounty.org with your RSVP today! Registration deadline is Wednesday, June 4th. Please include the following information with your RSVP: Youth name, parent attending meeting, phone # and club name.

4-H Shooting Sports Project Save The Dates

Practice Shoots:

6:00pm: June 15th, July 13th & Aug. 10th

Other Dates:

Sun., July 20—18th Annual 4-H Shoot

Sun., Aug. 24th—Vernon Co. Fair Premium Shoot

*** Crossbows will not be allowed**

Please Note: All practices, 4-H competitions & the Vernon County Fair Premium Shoot will be held at the Coon Valley Conservation Club. Vernon County 4-H members that participate at the practice shoots, annual competition and premium shoot, can put their name in drawing, that will be held at the premium shoot on Aug.24th.



Vernon County Dairy Princess Contest

The Vernon County Dairy Promotion Committee is again sponsoring the Dairy Princess contest. The applicants must be 16 years old as of January 1, 2014. They must be a resident of Vernon County and able to travel in Vernon County throughout the year. The Vernon County Dairy Princess represents the dairy industry in the county at events throughout the year. Major activities will include dairy product promotion, breed twilight meetings, banquets and shows and speaking at club and civic group meetings. The Dairy Princess will receive a \$100 savings bond and the Dairy Attendant, a \$50 savings bond. Entry blanks and contest information will be available at the University Extension Office. Entry deadline is Thursday, May 15th.

Animal Project News

Vernon County Dog Project Obedience Classes



Registration night will be Monday, May 19, 2014 at the Vernon County

Fairgrounds in the Hanson Arena from 5:30 to 6:15pm **without** dogs. First class will be on Monday June 2nd **with dogs** starting at 6:00p.m. Agility practice will start in Mid July. ***A pre-registration form is required! Forms are available at the Extension Office and on the website: vernon.uwex.edu. Please bring the completed form with you to the Monday, May 19th meeting.*** Cost for this program will be \$10 for 4-H member with a maximum cost of \$25 per 4-H family and \$25 for each non 4-H-member. If you have questions contact Jenni Miller:634-7608, 625-6224, or 606-9600.

Reminders!

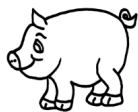
Vernon County Sheep Project



Fair Sheep Weigh-in - The

MANDATORY sheep weigh-in is scheduled for Friday, May 16, from 4-8 p.m. and Saturday, May 17 from 8 a.m. to NOON, at the same location as the steer weigh-in. You **must** have your lamb weighed and identified if you intend to participate in the 2014 Meat Animal Sale at the Vernon County Fair. You can fill out your "sheep registration" form at the time of weigh-in. All lambs that are to be weighed-in **MUST** have their scrapies ear tag.

Animal Project Reminders Continued...



Swine Project Changes To exhibit at Vernon County Fair

See April's newsletter for complete instructions, which include **STEP ONE, TWO AND THREE.**

STEP FOUR: take a picture of each hog's head with the tag already in the ear. One picture per hog. **Deliver a copy of that picture to the Vernon County UW-Extension Office by the end of the day on Monday, May 19th.** Or you can attach the picture to an email or put it into the email message and send it to cdaniels@vernoncounty.org with your name and the ear tag number. If you have any questions, please do not hesitate to contact the UW-Extension Office at 608-637-5276 .



2014 4-H Dairy Judging Calling All Dairy Youth!!

We wish to welcome all interested youth to join us for the first dairy cattle judging practice of the season. Whether you are a dairy judging expert, or have never tried it before, we invite you to try your hand at dairy judging! Our first practice will be:

Wednesday, May 14, 2014—7:30 pm

Ralph & Sheila Petersheim Farm (E5633A Sag City, Rd; Viroqua)

Also, please mark your calendars now for the Area Animal Science Days Judging Contest, which will be held Monday, June 30, 2014 at the Crawford County Fairgrounds. If you have any questions or want more information about dairy judging, please feel free to contact Chrissy Meyer at 608-512-9140 or chrissymeyer1@gmail.com.



Horse and Pony Project

Meeting - March 16, 2014: Members that attended the March Horse and Pony Project meeting; Drew Dravis, Raina Schultz, Olivia Strasser, Sierra Martinson, Alex Harnish, Mycanzie Foster, Natalie Bolstad, Becca Seelow, Josie Wiltrout, Kiele McDowell, Kerbie Brose, Eli Bolstad, Lucy Boisen, Hope Petersheim, Emilie Brose, Olivia Abt, and Jessica King . The Wild West Day sign up sheet is available please let Mary Jane Harnish (mharnish@mwt.net) know what day you can help out. This year's overnight clinic (June 7-8) topics were discussed. The meeting also covered the final approval of the year activities.

Updated 2014 Vernon County 4-H Horse and Pony Project Activities

May 3rd	—	Fun Show @ Vernon Co. Fairgrounds (rain date May 10th)
June 7th-8th	—	Clinic @ Fairgrounds
June 12th	—	Drill Team, 6:00p.m. @ Fairgrounds
June 14th	—	Trail Clinic with Pat Stevenson @ Fairgrounds
June 21st	—	Gymkhana, 3:00p.m.- @ Wild West Grounds
June 28th	—	Trail Ride, 10:00a.m. @ Kickapoo Reserve
July 12th	—	State Qualifying Show @ Fairgrounds
July 27th	—	Gymkhana- 3:00p.m. @ Retreat
Aug. 9th	—	Trail Clinic with Pat Stevenson @Fairgrounds
Aug. 15th-17th	—	Wild West Days Fundraiser
Aug. 30th	—	Practice Show, 10:00a.m.@ Fairgrounds
Oct. 4th	—	Trail Ride, 10:00a.m. @ Wildcat Mountain State Park

The next meeting is scheduled for May 3rd at the Vernon Co. Fairgrounds during the Fun Show.

2014 VERNON COUNTY
4-H HORSE/PONY CLINIC/CAMP/FUN SHOW
JUNE 7TH & 8TH, 2014
VERNON COUNTY FAIRGROUNDS



Clinic/Camp/Fun Show For Current Vernon County 4-H Horse & Pony
Project Members, Saturday, June 7th & Sunday, June 8th, 2014

What: Fantastic opportunity for Vernon County 4-H Horse & Horseless Horse/Pony project members, offering instruction in English and Western horsemanship, showmanship, trail class, horse/pony health care, safety and more! Not only is this a chance to enhance project knowledge but to also make new friends, and have **FUN!**

Who: Open to members of the Vernon County 4-H Horse & Horseless Horse/Pony Project. Registration deadline is **May 16, 2014**. Registration is not complete until all required forms are turned in and payment in full has been received. There is a limited number of box stalls available.

When/Where: June 7th – 8th at the Vernon County Fairgrounds. Check in between 8 AM and 9AM on Saturday, June 7th. **Enter at the East gate of fairgrounds!**

Cost: \$25 per clinic participant which includes the cost of t-shirt. Extra t-shirts will be available for \$12. Checks should be made out to: Vernon County 4-H Horse & Pony Project.

Camping fee: \$15 . Please make a separate check for this fee payable to Vernon County Ag Society. Payment (s) must accompany registration form! Campers will be asked to bring an item for a potluck dinner to be held on Saturday evening on June 7th.

Complete camp information is available at the Extension Office
and on our website at: <http://Vernon.uwex.edu>.

Any questions contact:

Gail Bolstad, gailandaaron@yahoo.com ,phone 608-792-4726
Vernon County UW-Extension Office, cdaniels@vernoncounty.org, 608-637-5276.



Vernon County Horse & Pony Project
Saturday, June 14, 2014
Saturday, August 9, 2014
Begins at 9:00 a.m. sharp
Vernon County Fairgrounds
Trail Clinic Registration Form
Instructor: Judge Pat Stevenson

Registration Deadline—Fridays, June 6 & August 1
 Individual pre-registration form for *each* participant is needed. This is for 4-H Vernon Co. Horse & Pony Project members only. There is no charge for this event, but donations to the Vernon County Horse & Pony Project would be appreciated! Please mail your completed form (s) to: UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665.

***NOTE : MOUNTED PARTICIPANTS- COGGINS PAPERS ARE REQUIRED* BOTH THE ORIGINAL AND COPY FOR OUR FILES**

The registered clinic participant is the only person allowed to ride their animal while at the clinic. Boots with a 1/2" cutout heel and ASTM/SEI approved helmet, buckled, are mandatory while mounted.

(Please print or write legibly)

Clinic Participant Name: _____

Will be a mounted participant? **Circle one** Yes No

Circle which clinic (s) you will be participating in:

June 6th August 1st

Address: _____

Phone: _____ Email _____

I, _____
 (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

 Youth Signature

 Parent/Guardian Signature

UW Extension EEO/Affirmative Action employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make request for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.



Vernon County 4-H Horse & Pony Project Trail Ride

Saturday, June 28, 2014

Kickapoo Valley Reserve, La Farge
 Star Valley Trail (aka The Willows)

Check-in 10:00 a.m. – Ride out 11:00 a.m.

Cost: Members \$2.00—Non 4-H Members \$4.00
 (This does not cover the Reserve fee)

Open to Vernon County 4-H
 & Non – 4-H Members & Friends

Potluck—Bring Dish to Pass
 Project Will Provide Hot Dogs,
 Beverages & Paper Products

All Riding participants **must**: Wear helmet when mounted (adults included) & boots—provide current coggins (**original & copy**).

Parent/Guardian **must** accompany youth.

For further information contact: Gail Bolstad—(608)788-8806 or UW-Extension Office 637-5276

Vernon County 4-H Horse & Pony Project Trail Ride Registration Form

Registration Deadline—Friday, June 27th, 2014

(Must complete individual registration form for each participant. May send one check for multiple riders.)

Make checks payable to Vernon Co. Horse & Pony Project and mail to: Vernon Co. UW-Extension Office, 318 Fairlane Dr., Suite 392, Viroqua, WI 54665.

I, _____
 (Participant), acknowledge that I am voluntarily participating in this event either as a Vernon County 4-H Horse & Pony project member and or a non 4-H Member. I am aware that the above described activities may be hazardous and agree to assume any and all risks of bodily injury, death or property damage and do not hold the Vernon County 4-H Horse & Pony Project responsible.

Print Name: _____

 Youth Signature

 Parent/Guardian Signature

Phone: _____ Email _____

4-H Member? Yes No If no what 4-H member are you a guest of? _____

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VERNON COUNTY FAIR
JUNIOR DAIRY MANAGERIAL PROJECT AGREEMENT
Forms due at the Extension Office on or before June 1st
Complete information is available on our website
<http://vernon.uwex.edu> or at the Extension Office.

OBJECTIVES

1. To develop character, knowledge and a sense of responsibility in the dairy project.
2. To maintain or increase the number of youth carrying a dairy project.
3. To maintain or increase the number of dairy exhibited at Vernon County Fair.
4. To provide the opportunity to work with dairy animals for non-farm youth and farm youth.
5. To increase the credibility of The Junior Dairy Managerial project.

RULES

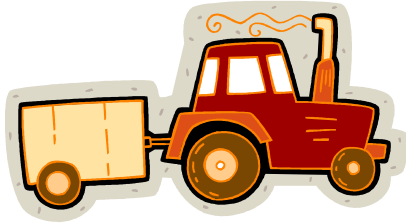
1. The managerial project pertains to the junior dairy show department. **It is available for registered and grade classes.**
2. The program is available to any member, hereafter referred to as the Lessee, in good standing in a Vernon County Fair approved youth organization.
3. The owner will jointly determine with the Lessee specific responsibilities to be carried out by the Lessee. The responsibilities will be recorded on the Junior Dairy Managerial Project Agreement and will list items such as:
 - a. When the animal stays on the owner's premises, that Lessee shall enter into an Agreement with the owner regarding Lessee's responsibilities as to the care of the animal or the group of animals it is a part of.
 - b. When the Lessee has possession of the animal, they shall enter into an Agreement with the owner regarding the allocation of responsibilities for feed, veterinarian care, breeding and insurance.
4. **Managerial vs Ownership Requirements:**

Ownership of an animal by a junior exhibitor is established when the animal is registered in the name of the exhibitor. Co-ownership is allowed between immediate junior family members (i.e. brother, sister). Animals owned by parents, the family farm or others are considered managerial. Ownerships dates are: cows- January 1st of current fair year and calves and heifers June 1st.

Managerial forms are not required when the managerial animal is owned by the junior member's immediate family (brother, sister, parent or family farm). These family-owned animals should be entered as managerial at the Fair, but they do not require the filing of a form. For all other leased animals, a form must be completed.

Managerial forms are required: If the exhibitor is showing an animal which is co-owned or owned by someone other than immediate family (mother, father or legal guardian).
5. **The Vernon County Fair Junior Dairy Managerial Project Agreement must be signed and received in the Vernon County UW- Extension Office by June 1** of the project year for eligibility at the Vernon County Fair. Managerial identification forms need not accompany the animal to the Fair but **MUST** be kept at the County Extension Office until 30 days after the completion of the Fair.
6. The title of ownership as stated on the registration certificate of a registered managerial animal will remain in the possession of the owner.
7. The owner will make the animal available to the Lessee during the period of the Vernon County Fair Junior Dairy Managerial Project Agreement. **The owner does NOT retain the ability to exhibit the identified managerial project animal during the period of the agreement in shows prior to and after the Vernon County Fair if it meets the guidelines of the said show(s).**
8. The owner of the managerial animal agrees not to hold the Lessee liable for any financial loss from injury or death to the managerial animal.
9. The owner is not responsible for injuries to the Lessee and participation in this project will require Lessee and Lessee's parent/guardian to hereby release from liability the owner and all other persons and entities involved with this project, (see Release of Liability form).
10. The Lessee is responsible for all expenses incurred in exhibiting the animal, such as veterinary, transportation, grooming, feed and other miscellaneous expenditures. The Lessee may keep any premiums or awards while exhibiting the animal during the duration of the contract.
11. The Vernon County Fair Junior Dairy Managerial Project Agreement will remain in force until the end of the project year or until terminated by either party. This Agreement may be terminated prior to the end of the project year for reasons such as:
 - a. Failure of Lessee to carry out responsibilities as outlined in this agreement
 - b. Changes in the farming operation of the owner.
12. The owner, Lessee, a parent or legal guardian of the Lessee and dairy project leader or general leader, must sign the Vernon County Fair Junior Dairy Managerial Project Agreement.
13. The managerial project is limited to up to four animals per exhibitor. The animals' maybe calves, heifers or cows.

Wisconsin Safe Operation of Tractor and Machinery Certification Program



An educational program to enhance the safety knowledge and skills for youth operating tractors and machinery on Wisconsin farms

The Federal Law . . .

Since 1970, Part 570 of the Child Labor Regulations, Subpart E-1, has provided exemption related to hazardous tasks for youth age 14 and 15 for employment on farms other than those operated by their family through tractor and machinery certification programs.

The Wisconsin Law Act 455 . . .

Effective July 1, 1997, no person may direct or permit a child under age 16 years to operate a farm tractor or self-propelled implement of husbandry on a public road unless the child has been certified as successfully completing a tractor and machinery certification course. This does not apply to operation of a farm tractor or self-propelled implement of husbandry on the road when crossing perpendicular to the direction of the road. **Youth must be 12 years of age to enroll in the training program.**

What this means . . .

The law means that youth operating tractors or self-propelled machinery for their own family on public roads will be required to have certification. Persons violating may receive a \$20 fine for the first offense and fines not to exceed \$50 for each subsequent offense. To provide youth with the necessary State and Federal certification, the WI Safe Operation of Tractor and Machinery Certification programs are being offered throughout the state.

Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as soon as possible prior to the program activity so that proper arrangements can be made. An EEO/Affirmative Action Employer, UW-Extension provides equal opportunities in employment and programming, including Title IX and DA. Extending the resources and knowledge of the University of Wisconsin system to the people of Vernon County.

TRACTOR AND MACHINERY CERTIFICATION COURSE

June 23rd, 24th, 25th 2014
(Monday, Tuesday, Wednesday)
Vernon County
Fairgrounds
8:30 a.m. - 4:30 p.m.

Name

Address

City Zip

Parent's Name

Phone Number Cell#

Youth's Birth Date

School

4-H Club or FFA Chapter
(if applicable)

Please include the \$40 registration fee with this form. Make check payable to:

Vernon Co Rural Youth Comm

Return to: UW-Extension

318 Fairlane Dr., Ste 392, Viroqua WI 54665

Registration Deadline: Monday, June 9th

(First come-first served with preference to Vernon Co Youth)

Please bring a sack lunch. A \$40 fee to cover materials, fuel and other supplies will be charged for each student.

First priority is given to students who live or attend school in Vernon County, based upon the age at the time of the training. Older students have higher priority. Please note deadline, who to make the check out to, and where to send it. Class size is limited to 40 participants.

Vernon County UW-Extension, would like to thank the following for their efforts in developing this program.

Vernon Co Vocational Agriculture Instructors:

Ron Von Glahn, Lloyd Hardy, Brian Kast,

Mike Fowell & Erica Hoven

Other Volunteers

Implement Dealers:

Horizon Equipment, Westby

Hundt Implement, Cashton

Portland Implement, Cashton

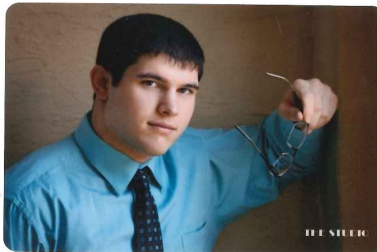
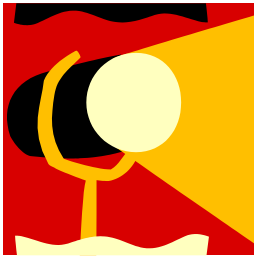
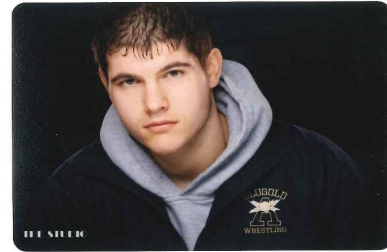
Trophies provided by: Vernon County Rural Insurance

2014 4-H High School Seniors in the Spotlight

Katherine



Emil



William



Madelyn

Katherine Larson – Springville Super Stars

High School: Viroqua

Graduation Date: May 24, 2014

Years in 4-H: 10

Parent (s): Kevin & Julie

Plans after graduation: Attend UW-Platteville-Ag. Business

The 4-H project that I enjoyed the most is Dairy. I really like being able to show my dairy cattle at the County Fair, District Holstein Show and State Fair. The leadership roles that I have had in my 4-H Club include vice-president, secretary, and reporter. I like helping younger members with their projects. When I took projects to the fair, I try to help the younger 4-H members understand how to do the project. The most memorable club activity that I have been involved in is the Dairy Project. I really like seeing other young kids in our 4-H club wanting to show dairy like I do. I like being able to help the younger kids with it. Our 4-H club has a large dairy exhibit at the county fair and being with the other dairy kids in our club has been a lot of fun. Some memorable county or state activities that I have been involved in are attending the National 4-H Dairy Conference and Wisconsin Jr. Dairy State Fair. The National 4-H Dairy Conference was a really fun conference to go to and I got to meet other 4-H dairy kids from all over the US. We also spent a week learning about everything dairy related-it was held the week of World Dairy Expo, so we also went to Expo. At the Wisconsin State Fair, I get to exhibit my dairy project animals and spend five days at state fair with other dairy kids from our county. Some of the activities that I have been involved in besides 4-H are the Vernon Co. and Wisconsin Jr. Holstein Assn., Viroqua FFA Chapter, St. Mary's Church youth group, Forensics, Library Council and the Viroqua High School golf team. 4-H is a really great organization to be involved in. It will help you a lot. There are many great trips through 4-H that you can go on. I went to State 4-H Conference, Citizenship Washington Focus and National 4-H Congress and they were really great trips. You get to meet a lot of people. I would encourage other older youth to apply. I am really glad and thankful that I was involved in 4-H for 10 years.

Emil Walleser – Lucky Clovers

High School: Aquinas

Graduation Date: May 25, 2014

Years in 4-H: 10

Parent (s): Anne Marie Elwing & Kevin Walleser

Plans after graduation: Attend UW-Madison-Dairy Science/Pre-Vet

I have been a member of the Lucky Clovers 4-H Club for 10 years. My 4-H career has been centered on animals. I have exhibited cattle every year that I have been a 4-H member and I have really enjoyed the vet science project. These projects opened up opportunities for me to become a junior leader. I served as Club President and Treasurer. Lucky Clovers 4-H Club has given me many memorable experiences, especially the career night that we organized. State Youth Conference, Citizen Washington Focus and youth ambassadors were all great activities that I had the good fortune of being involved in. These activities helped me make friends from around the county and the country, while bolstering skills that I will use throughout my lifetime. In addition to 4-H, I have played football, wrestled, participated in forensics, a member of Aquinas National Honor Society for 3 years and have been active in our livestock industry. I would give this advice to those who aren't certain about 4-H as they near graduation: The activities that you participate in now will benefit you when it comes time to apply to college or when seeking a job.



William Walleser – Lucky Clovers

High School: Aquinas

Graduation Date: May 25, 2014

Years in 4-H: 10

Parent (s): Anne Marie Elwing & Kevin Walleser

Plans after graduation: Attend UW-Madison-Dairy Science/Pre-Vet

While in 4-H, I especially enjoyed my involvement in the beef/vet science projects and my experiences at the Vernon County fair. As a member of the Lucky Clovers 4-H club for 10 years, I served as the Club President and Vice President. As Vice President, I also attended the 4-H Federation meetings and served on several adhoc committees. I participated in our club's service projects by building benches for the fairgrounds and helped organize our county career event. Through 4-H I have had the opportunity to travel to Washington DC for the Citizenship Washington Focus Award Trip and the Wisconsin State 4-H Youth Conference in Madison. In addition to 4-H, I have been involved with Aquinas National Honor Society, wrestling and a member of St. Charles Catholic Church in Genoa. I have used skills that I have learned thorough my 4-H projects and applied them on our family dairy and beef operations. My advice to other 4-H members is to stay active in your 4-H program until graduation because the opportunities that 4-H provides are endless.

Madelyn Wilttrout – Springville Super Stars

High School: Viroqua

Graduation Date: May 24, 2014

Years in 4-H: 12

Parent (s): Karl & Kristy

Plans after graduation: Attend Clarke University, Dubuque, Iowa – Athletic Training/Pre-Physical Therapy

Some of my best memories from my youth years were being with my friends at 4-H events. From the Vernon Country Fair to Super Saturday events, I did it all. Throughout my 12 years as a member of 4-H, it has not only made me a better community member, but prepared me for my future. One of my favorite projects was the beef project. Seeing my animal grow throughout the year and then showing it at the Fair. All of the hard work with my animals always paid off. I was also involved with the swine, goat and poultry projects. In the non-animal departments, I was involved in ceramics, baking, food preservations, sewing, crocheting, knitting and veterinary science projects. In the Lucky Clovers 4-H club, I served as the secretary, reporter, treasurer, vice president and president. I have enjoyed being a mentor for younger 4-H members in the county. One of my favorite events was 4-H Camp at Upham Woods in Wisconsin Dells. I was a camp member and also served as a camp counselor. Alongside 4-H, I have been actively involved in my high school's cross country, gymnastics, track and NHS programs. I was also a member of Saint Mary's Church Youth groups. For younger members of 4-H, I would recommend sticking with it. 4-H in Vernon County prepares you for your future and makes you a stronger person inside and out. Thank you Vernon County 4-H, for all of the memories my past years as a member.

The Wisconsin Museum of Quilts & Fiber Arts Presents “From the Heart” April 9- June 22, 2014

The exhibition is divided in two parts: The first “Celebrating 100 Years of 4-H Fiber Arts” will highlight youth creativity and skill building through the learning involved in creating quilts and fiber art projects such as clothing, knitting, crocheting, macramé, needlepoint, counted cross-stitch and basketry. The stories and examples from 4-H members of all ages are testimonials to the dedicated 4-H volunteers and families helping club members to set goals and learn new skills. Exhibits gathered from throughout Wisconsin will include individual and intergenerational project work plus a look at 100 years of growing Wisconsin Leaders through the Wisconsin 4-H program. The second part of this exhibit is titled “Compassion”. Artworks in this exhibition explore joy, inspiration, peace, grief, healing and spirituality and were created by individuals who give freely of their hearts, minds, souls and hands. The displays highlight examples of the works completed to answer a human need, whether the struggle involves natural disaster, war, disease and illness, death, poverty, or human frailty-these handmade samples, representative of hundreds of thousands made annually, testify to the magnanimous giving for the love of humanity by US citizens and beyond. The “Compassion” samples in this display are lent by local and national organizations, guilds, religious groups, small groups of friends, and individuals. Representing all groups giving in these ways would be impossible to recognize in this facility at one time. Although most groups or individuals have a specific focus concentrating on a particular need, the warmth spread collectively is now eclipsing US borders. Thousands of volunteers using donated supplies create countless numbers of works that are handmade and shipped worldwide for the love of humanity. A small community of women at the New Hope Lutheran Church in Sand Creek, WI complete 1026 quilts annually to send to World Relief, as well as for local individuals in need. Quilts of Valor and School House Quilters give tribute to veterans and their families with beautiful handmade quilts which involve heartwarming presentations as well as fundraising while celebrating the veterans’ service and sacrifice for US citizens. The Quilter’s Dream Batting Company, Virginia Beach, VA, spearheads donations of quilts to warm the lives and hearts of ALS patients while raising awareness and research money for ALS, Lou Gehrig’s disease. The two AIDS Quilts lent from the The NAMES Project Foundation were part of the nationwide memorial in Washington D.C., remembering the lives of loved ones lost to HIV/Aids. This memorial consisted of quilts stretching on the mall between the Washington and Jefferson Memorials that can never be forgotten. The Ground Zero Quilt by Lois Jarvis, Madison, WI echoes the explosion on 9/11 and the devastation of a nation – likewise the flag quilt made in remembrance of those on the 9/11 flight over Pennsylvania is lent by Mary Koval, New Bedford, PA. Local artist, Linn Woodard reached out to a friend struggling with a personal crisis and made her a small quilt which sent a message of hope. She also works with a national organization which commemorates loved ones by customizing the teddy bears using cherished clothing. Quilter Ellie De Lia, Fox Point, WI, joined with a group of friends forming an alliance of supportive warmth by together creating a quilt for their beloved friend facing a life-threatening disease. The Ladies of the Lake, a Cedarburg, WI quilting guild creates a host of work from mittens to quilts as need is expressed. Women at Ellsworth Correctional Institution, Union Grove, WI and Taycheedah Prison, Fond du Lac, WI take pride in the opportunity to give to others in need. In the last 13 years Ellsworth’s “Women Incarcerated Giving Back” group has generated knitted goods to more than 80 area locations serving an average of 3,000 to 4,000 people per year. “Taycheedah Prison Quilting” group labors to learn to quilt and then create beautiful quilts which are given to organizations which assist those struggling from abusive situations or mental challenges. These same organizations receive funding for their work from the sale of quilts made by the “Taycheedah Prison Quilting”. The Taycheedah women also knit and make mittens and hats for children who do not have them. Knitted and crocheted caps for preemies, warm blankets for the homeless, “Love and Comfort” quilts for babies in need, handmade clothing for children in poverty, pillowcases made by the hundred thousands, the samples of “Compassion” cited above are only a “tip of the iceberg” of the love that pours from the American people. While viewing this exhibit, be as awed by the body and numbers of donated handmade works represented, as the striking poignancy, beauty, and care inherent in their creation. Intrinsic in each work is “soul” which can be seen, touched and felt. The Wisconsin Museum of Quilts & Fiber Arts is greatly honored to share all of this bounty of love and beauty - and bids you to come experience the Spirit of America made by American Hearts and Hands.

“From the Heart” Special Events

In the spirit of “From the Heart” WMQFA is waiving the individual admission fees for this extraordinary exhibit running through June 22nd. Please attend the WMQFA Artist Reception on Sunday, April 27, Noon to 3PM. Enjoy meeting “From the Heart” exhibitors and WMQFA hospitality, “A Day to Give Back” will be held on Saturday, May 3, from 9:00AM-3:00PM at WMQFA as a community service event for anyone interested in participating. Come all day or help for a few hours sewing children’s quilts, patriotic quilt blocks, pillowcases and other small projects- or knit baby hats or prayer shawls. Some fabric and equipment are available, but bringing a sewing machine and supplies is recommended. Children’s and patriotic fabric donations are welcome as are donations of batting and backing. Yarn will be provided, but bring needles and other knitting supplies. Check the WMQFA website at www.wiquiltmuseum.com for additional details. Completed items will be donated to local charities and those in need.



Application for 2014 4-H Arts Camp Youth Staff

Application and other required forms for 2014 4-H Arts Camp Youth Staff now available on the State 4-H website at <http://fyi.uwex.edu/4hartswisconsin/arts-camp/>

Do you have a passion for drama, visual art, music, photography or communications? Do you enjoy teaching younger youth? Come be part of the staff! We're looking for 9th through 12th graders (in the fall of 2014) to be part of the Arts Camp State Staff.

The purpose of Arts Camp:

- * To foster expression and participation in the arts with middle school age youth.
- * To allow youth leaders in the arts teaching opportunities to a specific audience.
- * To increase awareness of the arts and participation in the arts at the club level.

We are looking for youth to teach and participate in the following areas:

- * TEACHING COUNSELORS:
Saturday & Sunday - teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.
- * ACTIVITIES COUNSELORS:
Saturday and Sunday - plan and organize free-time activities, along with a large-group activity for Saturday evening; lead a group of 15 campers to the different arts sessions.

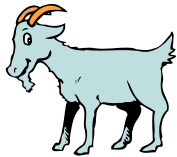
Youth staff are required to plan with other arts camp staff members by mail, by phone, and to participate in on-site sessions, August 22-23 and Friday night, October 3 at Camp Upham Woods. Camp dates: Saturday, October 4 - Sunday, October 5.

There is a \$75.00 fee payable upon selection. **Check with your county 4-H Agent for possible assistance with this fee.** Additional assistance is available upon request. Your costs are minimal thanks to a grant from the 4-H Foundation.

Application deadline is June 17. Please complete/update Health Form in 4-H OnLine at <http://wi.4honline.com> and submit the completed/updated Health Form along with your application.

The application form for 4-H Arts Camp can be obtained from the State 4-H website at <http://fyi.uwex.edu/4hartswisconsin/arts-camp/> or from your county Extension Office.

Caprine Field Day and Goat Project Youth Fun Show



The events will be held on Saturday, May 17, 2014, at the Waupaca Co. Fairgrounds. Hosted by the Waupaca County 4-H Goat project. If you have any questions contact: Kari-715-281-7003; Cindy-715-281-4504; Donna-920-250-1661. Registration deadline is May 1. <http://waupaca.uwex.edu/>
Field Day 8:30 a.m. – 1:00 p.m. \$10 participant (includes workshops & lunch) Veterinarian, Goat Milk Soap & Cheese, Nutrition, Etc.
Youth Fun Show 1:30 p.m. Judging Begins
Pre-registration to show required, Grades 3-13
\$5.00 per goat (no pen fees) Spectators Free!
Vendors, Raffle, Silent Auction All Day

Green County 4-H Horse & Pony Project 2014 OPEN Spring Fuzzy Show

Chair: Karen Buck (608) 558-9746
and Kelly Butler (608) 225-6818

Judge: Karla Kegley
Saturday, May 17, 2014

Registration - 7:00 AM

Show Start - 8:00 AM

Green County Fairgrounds,
2581 12th St, Monroe, WI

Complete information available at the
Vernon County Extension Office.



2014 SAUK COUNTY POULTRY FUN SHOW INFORMATION

May 10, 2014 at 9:00 am – Sauk County Fairgrounds, Baraboo Judge(s) TBD. **Admission and Entry Fees**

Attending the show is FREE and everyone is welcome to come and see the youth and their animal projects. Youth have to pre-register for the event which is \$2.00 for each entry. **Show Support** : To keep entry fees low, we will have a bag drawing table filled with donated poultry items and gift certificates. Tickets for the bag items are \$1 each or 6 for \$5- please show your support. The drawing will take place at 11:30am. A food stand will be available all day. **Who Can Show?** This is a learning event. Any age youth up to age 19 are eligible to show. Youth are encouraged to enter more than one bird (limit 3) in each division to learn who their best bird truly is. *Showmanship is required for all exhibitors.*

Awards: Placing ribbon for all bird entries. Rosette for Champion of each Class. Trophy for winner of each Division, plus large trophy for Champion and Reserve Overall Bird. Showmanship participants in Pee-Wee & Cloverbud groups will each receive a special medallion. All showmanship division winners will receive a plaque and the Overall Supreme Poultry Showman will receive a trophy. **Blood Testing Available Morning of Show:** This will be an individual test (good for 90 days) Any Questions? Missy Even at 608-393-5382 mellisam@travelmartinc.com.

Complete event information also available at the Extension Office.

Monroe County 4-H Horse Project and Wisconsin 4-H Horse Association Sponsored Free Clinic

WHAT: Halter, Showmanship, Western Pleasure, Equitation and Trail

WHEN: Sun. May 18, 2014 @ 1pm WHERE: Monroe County Fair Grounds in Tomah @ Horse Show ring

WITH: Clinicians/Judges: Pat Stevenson and Barrett Brown WHO: All 4-H members, FFA members, and adults are welcome. This is a free clinic. Food will not be available. Water on the grounds. There will be two clinicians: Safety and Sportsmanship is a priority! **Pat** has shown in the Quarter Horse circuit for over 20 years and has been a licensed judge for 39 years. He has raised, owned and shown over 20 WQHA state champions, had 7 Futurity winners, AQHA World qualifiers, and a PHBA World Champion. In 2009, his mare 5 P Hancock was inducted into the WQHA Hall of Fame. Pat also received the very 1st 'Judge of the Year Award' from WSHC. He is a Life Member of the AQHA and WQHA. **Barrett** has been showing and training horses for 30 plus years. He has shown in the IBHA, PHBA, ApHC and AQHA. In the IBHA, he has had horses in the top 5 at the World and Congress shows. One was a Congress Champion and led the nation in Halter. In the PHBA, he had World qualifiers in halter and trail. In 2010, he had a World qualifier who ran 3rd in the nation and in 2013 at the ApHC he had another horse in the top 5 at World. Clinics will run concurrently at the show ring, and will last about 4 hours. Come for part or all of the clinic. A 2014 Coggins test copy is required if you are bringing your horse to participate. All 4-H regulations apply. Horseless horse project members are encouraged to attend with or without horses. Come and learn more about showing a horse. Unruly horses will be asked to leave. For more information please contact any of the following individuals: Monroe County 4-H Extension Agent: Josh Goede 608-269-8722 or Joshua.goede@ces.uwex.edu Horse Project President: Vicky Burkhalter @ 608-343-4264 or vickiburkhalter@yahoo.com Fair Superintendent/Clinic Coordinator: Carol Las @ 608-272-3883 or gypsy2@centurylink.net

DAY	DATE	ACTIVITY	TIME	LOCATION
Saturday	May 3	Vernon Co. Horse & Pony Project Spring Fun Show	10:00 a.m.	Vernon County Fairgrounds
Sunday	May 4	Leader/Parent Federation Meeting	7:00 p.m.	UW-Extension, 1st Floor Conference Rm
Saturday	May 10	Cloverbud Fun Day!	9:00 a.m.– 2:00 p.m.	Vernon County Fairgrounds
Saturday	May 10	Sauk Co. Poultry Fun Show	9:00 a.m.	Sauk Co. Fairgrounds, Baraboo
Sunday	May 11	Happy Mothers Day!		
Friday	May 16	4-H Horse & Pony Project Clinic/Camp/ Fun Show—Reg. Deadline	4:30 p.m.	UW-Extension Office
Friday-Saturday	May 16-17	Mandatory Sheep Weigh-in	4-8 p.m. 8a.m-noon	Vernon County Fairgrounds
Saturday	May 17	Caprine Field Day & Goat Show	8:30 a.m.	Waupaca County Fairgrounds
Monday	May 19	Swine Picture Id Deadline	4:30 p.m.	UW-Extension Office
Monday	May 19	Vernon County 4-H Dog Project Obedience Class Registration	5:30-6:15 p.m.	Vernon Co. Fairgrounds, Hanson Arena
Tuesday	May 20	Newsletter Article Deadline	4:30 p.m.	UW-Extension Office
Monday	May 26	Memorial Day—Office Closed		
Tuesday	May 27	Volunteer Orientation	6:30 p.m.	UW-Extension Office
Sunday	June 1	Vernon County Dairy Managerial Agreement Forms—Deadline		UW-Extension Office
Sunday	June 1	4-H Upham Camp Reg—Due		
Sunday	June 1	4-H Project Enrollment Deadline		
Monday	June 2	4-H Clothing Revue Entry Deadline	4:30 p.m.	UW-Extension Office



Ingredients

- 1 (13-ounce) bag corn tortilla chips
- 1 (8 3/4-ounce) can corn, drained
- 1 (15.5-ounce) can black beans, drained and rinsed
- 1/2 cup guacamole ranch-style salad dressing
- 8 ounces jumbo lump crabmeat, drained
- 1/2 teaspoon pepper
- 1 1/2 cups (6 ounces) Wisconsin Colby Jack Cheese, shredded
- 1/4 cup sour cream
- 2 green onions, sliced
- 1/4 cup jalapeño chile slices

Here's What's Cookin' - May Recipe Milk Marketing Board—Colby Jack Crab Nachos

Directions

Preheat oven to 375°F. Place thin layer of chips (about 2/3 bag) on bottom of large oven-safe platter.

In bowl, combine corn, beans, dressing, crabmeat and pepper. Mix well; then spoon over chips. Sprinkle with cheese and bake until cheese is melted, 10 to 15 minutes. Garnish with sour cream, green onions and jalapeño slices. Serve immediately with remaining chips on the side



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